

PERSONAL INFORMATION

Family name, First name: Di Vincenzo, Silvia

Researcher unique identifier(s): <https://orcid.org/0000-0003-2430-7843>

Date of birth: 19th May 1989

Nationality: Italian

URL for web site: <https://www.imtlucca.it/it/silvia.divincenzo>

<https://imtlucca.academia.edu/SilviaDiVincenzo>

EDUCATION

- 2013 Nov.–2018 Oct.: Co-tutelle PhD in History of Philosophy and Islamic Studies, Scuola Normale Superiore, Italy and École Pratique des Hautes Études, France.
Supervisors: Amos Bertolacci and Maroun Aouad.
Viva Voce Examiners: Charles Genequand, Ivana Panzeca, Mario Piazza, George Saliba, Cornelia Schöck, Tony Street.
Grade: 70/70 Lode/Mention très bien avec félicitations du jury.
Main Period of Research in Paris: October 2015 – July 2017.
- 2015 Oct.–2017 Jul.: Matriculated Visiting Student, École Normale Supérieure, Paris, France.
Supervisor: Marwan Rashed.
- 2011 Oct.–2013 Oct.: Master’s Degree in Classics, Università di Pisa (and Scuola Normale Superiore), Italy, 110/110 cum laude.
- 2008 Oct.–2011 Oct.: Bachelor’s Degree in Classics, Università di Pisa (and Scuola Normale Superiore), Italy, 110/110 cum laude.
- 2003 Sep.–2008 Jul.: High School Diploma, Liceo Classico Minghetti, Bologna (BO), Italy, 100/100 cum laude (Awarded the ‘Premio Minghetti’ and the “Rotary International Prize – Bologna Sud”).

CURRENT POSITION

- 2019 Jul. – today Assistant Professor (RTDa), History of Medieval Philosophy (11/C5, SSD: M-FIL/08), Scuola IMT Alti Studi – Lucca (Italy)

PREVIOUS POSITIONS

- 2017 Mar.–2019 Mar. Research Assistant in the ERC Advanced Grant PhiBor (PI: Amos Bertolacci); Scuola Normale Superiore, Pisa (Italy)
- 2016 Jan.– today Collaborator in the ERC Advanced Grant PhiC-PhASIF (PI: Maroun Aouad); UMR 8230, Centre Jean Pépin – CNRS (France)

FELLOWSHIPS AND AWARDS

- 2019 Visiting Fellowship from the University of Cambridge and Trinity College – Cambridge, UK (Supervisors: Tony Street and John Marenbon).
- 2015 Grant for Co-tutelle PhD from Università Italo – Francese; Université Italo-Française, “Bando Vinci” 2015 (ch. 2).

SUPERVISION AND TUTORING OF STUDENTS

- 2021–today Co-supervisor (with Amos Bertolacci) of a PhD student (Germano Gorga), IMT Lucca
- 2020–today Co-supervisor (with Amos Bertolacci) of a PhD student (Ginevra Tozzi), IMT Lucca

TEACHING ACTIVITIES

- 2021–2022 Sources and Methods of the History of Philosophy (for PhD students), 10 hrs – IMT, Lucca.
Directed Readings in Medieval Arabic Philosophy, Topic: “Aristotle’s *De Interpretatione* in the Arabic Tradition” (for PhD students), 15 hrs – IMT, Lucca.
- 2020–2021 Advanced Topics in Islamic Cultural Heritage: Introduction to the sources for the study of Arabic Medieval philosophy (for PhD students), 10 hrs + 6 hrs student seminars – IMT, Lucca.

2019–2020 The Manuscript as Cultural Item between East and West – The Arabic Codices of Philosophy as a Cultural Bridge from Andalusia to India (for PhD students), 20 hrs + 4 hrs student seminars – IMT, Lucca.

ORGANISATION OF SCIENTIFIC MEETINGS AND EVENTS

2022 (TBA). First International Doctoral Symposium – Member of the organization committee, IMT Lucca.

INSTITUTIONAL RESPONSIBILITIES

2019–today Co-organiser of doctoral activities in History of Medieval Philosophy, IMT Lucca.

REVIEWING ACTIVITIES

2021–today Editorial Board of the review *Documenti e studi sulla tradizione filosofica medievale*
2020–today Interviewer for Admissions to the PhD Programs in “Cognitive and Cultural Systems” – IMT Lucca.
2019–today Referee for: *Documenti e studi sulla tradizione filosofica medievale*; *Mélanges de l’Université Saint-Joseph*; *Nazariyat: Journal for the History of Islamic Philosophy and Sciences*.

MEMBERSHIPS OF SCIENTIFIC SOCIETIES

2022–today Société Internationale pour l’Étude de la Philosophie Médiévale (SIEPM).
2021–today International Albertus Magnus Society.
2019–today Société Internationale d’Histoire des Sciences et de la Philosophie Arabes et Islamiques (SIHSPAI).

PUBLICATIONS

BOOKS

1. S. Di Vincenzo, *Avicenna, ›The Healing, Logic: Isagoge‹ – A New Edition, English Translation and Commentary of the Kitāb al-Madḥal of Avicenna’s Kitāb al-Šifā’*, Berlin: De Gruyter, Series: Scientia Graeco-Arabica, 2021 (ISBN: 978-3-11-072668-8)

PEER-REVIEWED PAPERS

1. S. Di Vincenzo, «The Avicennian tradition in the making: A correspondence on the role of expressions and meanings in logic in context» *Studia graeco-arabica* 11.2 (2021): 27-39
2. S. Di Vincenzo, «A new source for the study of Avicenna’s Safavid reception – MS Cambridge, University Library, Or. 658: A philosophical anthology from the School of Iṣfahān?» *Journal of Islamic Manuscripts* 12.2 (2021): 153-173
3. S. Di Vincenzo, «Avicenna’s legacy to the thirteenth-century Latin reception of Porphyry: The case of Albert the Great’s *Super Porphyrium de V Universalibus*» *Documenti e studi sulla tradizione filosofica medievale* 30 (2019): 1-55
4. S. Di Vincenzo, «Porphyry’s *Isagoge* between Baḡdād and Hamaḍān: Yaḥyā Ibn ‘Adī and Avicenna on Individuality» *Medioevo* 43 (2018): 123-150
5. S. Di Vincenzo, «A hidden source? Considerations on Averroes’ recourse to Avicenna’s *Madḥal* of the *Šifā’* in the Middle Commentary on Porphyry’s *Isagoge* - Review Essay of R. HISSETTE (ed.), *Commentum medium super libro Porphyrii. Translatio Wilhelmo de Luna adscripta*, Averrois Opera Series B, Averroes Latinus X, Leuven: Peeters, 2016, pages: VIII-137*-199 p. + 5 pl.» *Documenti e studi sulla tradizione filosofica medievale* 29 (2018): 125-136
6. S. Di Vincenzo, «Traces of ‘Allāma al-Ḥillī’s Copy of Avicenna’s *Šifā’* in MS Beirut, Bibliothèque Orientale 377» *Mélanges de l’Université Saint-Joseph* (2017-2018): 499-503
7. S. Di Vincenzo, «Reading Avicenna’s *Kitāb al-Šifā’* in the Ottoman world: the circulation of the work within the school of As‘ad al-Yanyawī» *Mélanges de l’Université Saint-Joseph* (2017-2018): 327-350
8. S. Di Vincenzo, «Early Exegetical Practice on Avicenna’s *Šifā’*: Faḥr al-Dīn al-Rāzī’s Marginalia to Logic» *Arabic Sciences and Philosophy* 28.1 (2018): 31-66
9. S. Di Vincenzo, «Is there a *Versio Vulgata* of Avicenna’s *Kitāb al-Šifā’*? On the Hypothesis of a Double Recension of *Kitāb al-Madḥal*» *Documenti e studi sulla tradizione filosofica medievale* 28 (2017): 29-70

10. S. Di Vincenzo, «Avicenna's reworking of Porphyry's "common accident" in the light of Aristotle's *Categories*» *Documenti e studi sulla tradizione filosofica medievale* 27 (2016): 163-194
11. S. Di Vincenzo, «Avicenna against Porphyry's definition of Differentia Specifica» *Documenti e studi sulla tradizione filosofica medievale* 26 (2015): 129-183
12. S. Di Vincenzo, «Avicenna's *Isagoge*, Chap. I, 12, *De Universalibus*: Some Observations on the Latin Translation» *Oriens* 40. 2 (2012): 437-476

INVITED TALKS AND PRESENTATIONS

1. «Avicenna's theory of universal predicables at the crossroads of logic and ontology» – KU Leuven Colloquia in Medieval Philosophy, February 11, 2022.
2. «Du *lafz* au *ma'nā* : La logique avicennienne au carrefour de la psychologie et de la métaphysique» – Journée d'études « Le terme de *ma'nā* (intention) dans la tradition arabe – entre kalām, falsafa, et grammaire (II) » Université de Paris 1 – Panthéon-Sorbonne, 9 Décembre 2021, org. M. Rogasch and L. Tardy.
3. «Logical and epistemological reflections in Arabic Philosophy» – Jena, International Conference: The Methods of Philosophy in its Different Disciplines A Comparative View on Syro-Arabic and Latin Philosophy (6.-13th cent.), 29 September-1 October 2021, org. M. Perkams.
4. «Bigger Books on Logic: A Comparative Analysis of Avicenna's *Šifā'*, *Nağāt* and *Išārāt*» – 3rd International Meeting of the [Avicenna Study Group](#), Uni Trier, June 1, 2021, org. Andreas Lammer.
5. «Avicenna's Logic between Psychology and Metaphysics» – Monthly Colloquium [Logos+](#), Uni Freiburg, 10 May 2021, org. Nadja Germann.
6. «Avicenna's theory of universals between logic and ontology: Ancient sources and new solutions» – 10th International Colloquium of the Société Internationale d'Histoire des Sciences et de la Philosophie Arabes et Islamiques (S.I.H.S.P.A.I.) Science, philosophy and kalam in Islamic civilisation: the old and the new, Naples, Palazzo Du Mesnil, 9-11 September 2019.
7. «The Avicennian tradition in the making: A newly-reconstructed correspondence on the role of words and meanings in logic» - International Conference: "[The Reception and Impact of Aristotelian Logic in Medieval Jewish Culture](#)" – Israel Institute for Advanced Studies, Jerusalem, 2-4 June 2019, org. Charles Manekin and Yehuda Halper.
8. «Avicenna's Theory of Universals Between Logic and Ontology» – IV Edition of the Finnish Workshop in Mediaeval Philosophy, University of Jyväskylä (Finland), November 30, 2018, org. Jari Kaukua.
9. «PhiBor's Ecdotic Technique» - International Conference: "Making the Impossible Possible – On the Methodology for Editing Medieval Works with Massive Manuscript Tradition", Scuola Normale Superiore, Pisa, June 27-29, 2018, org. A. Bertolacci, T. Alpina within the framework of the ERC Project: *PhiBor*.
10. «Avicenna's *Kitāb al-Shifā'* in the Oriental Library (al-Maktaba al-Sharqiyya) of Beirut» – International workshop: "La réception de la philosophie arabe dans les provinces ottomanes du Proche-Orient", Université Saint-Esprit, Kaslik (Lebanon), February 7-8, 2017, org. M. Aouad within the framework of the International Associated Laboratory PhAO and the PhASIF Project.
11. «Early Exegetical Practice on Avicenna's *Šifā'*: some newly-discovered *Marginalia* to Logic» - [Colloque international de doctorants en histoire de la philosophie arabe](#), October 7-8, 2016, Université Paris-Sorbonne, org.: Institut Universitaire de France, Université Paris-Sorbonne, Centre Léon Robin (UMR 8061) and Laboratoire SPHERE (UMR 7219).
12. «The "Razian branch" in the Transmission of Avicenna's *Kitāb al-Shifā'* within the School of Esad Yanyawī» – Inaugural workshop of the International Associated Laboratory (LIA): "The Reception of the Arabic Philosophy in the Ottoman World"; Istanbul, November 2-4, 2015.
13. «Avicenna against the Baghdad philosophers on the equivocality of individual» – Workshop européen de la philosophie arabe "Logos-Physis-Nomos"; Freiburg University, September 21-22, 2015 (org. N. Germann, M. Abbès, A. Bertolacci, Z. Bou Akl).
14. «Is there a *Versio Vulgata* of Avicenna's *K. al-Shifā'?*» International Conference: "A crossroad between East and West: the Latin Medieval translations of the *Kitāb al-Šifā'* (Book of the Cure) of Ibn Sīnā (Avicenna); Pisa, Scuola Normale Superiore, July 1-3, 2015 (org. A. Bertolacci, M. Scermino).
15. «[Avicenna on the necessary concomitant: against the Porphyrean definition of "essential" and "accidental" in *Madkhal* I, 6](#)» Workshop européen sur la philosophie arabe (ENS de Pise, ENS de Lyon, ENS d'Ulm et Albert-Ludwigs-Universität Freiburg); Lyon, ENS, May 23-24, 2014.

16. «[Avicenna's Madkhal of the Shifā' and the Greek Commentaries on Porphyry's Isagoge: Traces of Reception of the Late Antique Tradition](#)» Student Seminar “Filosofia Islamica alle Scuole Normali. Pisa, Parigi, Lione” – org. A. Bertolacci, M. Rashed, M. Abbès; Pisa, Scuola Normale Superiore, May 16-18, 2013.
17. «[Some Observations on the Latin Translation of Avicenna's Isagoge](#)» First Jointed Student Seminar ENS-SNS – org. A. Bertolacci, M. Rashed; ENS, Paris, April 19-20, 2012.

DISSEMINATION

- 2021 Jun. Suggested readings in the field of Medieval Arabic philosophy for the general public – “Il Podio”, *La Lettura* (Corriere della Sera, 6th June 2021)
- 2021 May “[Lezioni Disegnate](#)”, IMT Lucca – Short lesson for the general public: “Come si muovono le idee? Il sapere in viaggio dall’antichità al medioevo”.
- 2020 Nov. BRIGHT Night – Notte europea dei ricercatori e delle ricercatrici, IMT Lucca. “[Lost in translation – Sulle tracce dei manoscritti del filosofo Avicenna](#)”, short presentation of the field of research to the general public.
- 2020 Jul. “[Un libro per...](#)”: Digital initiative at IMT to present to the general public the researchers’ fields of investigation.