

Amos Bertolacci
Curriculum Vitae

last update: 7 March 2022

Amos Bertolacci

Full Professor

History of Medieval Philosophy (Islamic Philosophy)
(SSD: M-FIL/08; SC: History of Philosophy 11/C5)

IMT School for Advanced Studies Lucca
Ph.D. Track: Analysis and Management of Cultural Heritage
Research Unit: PhiBor (Philosophy on the Border of Civilizations and Intellectual
Endeavours)

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I - EDUCATION

Yale University, New Haven, CT, U.S.A.

Ph.D., Near Eastern Languages and Civilizations, May 2005. Dissertation: “The Reception of Aristotle’s *Metaphysics* in Avicenna’s *Kitāb al-Šifā’*: Textual and Doctrinal Analysis”; Dimitri Gutas, adviser.

M.Phil., 2001.

Orals passed with distinction, May 2000.

Università degli Studi di Firenze, Florence, Italy

Doctorate (Ph.D. equivalent), Philosophy, 1998. Dissertation: “Avicenna ed Averroè come fonti del Commento di Alberto Magno alla *Metafisica* di Aristotele: la dottrina dei trascendentali nei commentatori arabi di Aristotele e nel tredicesimo secolo latino” (Avicenna and Averroes as Sources of Albertus Magnus’ Commentary on Aristotle’s *Metaphysics*: The Doctrine of Transcendentals in the Arab Commentators of Aristotle and in the Latin 13th c.); Massimo Mugnai, adviser.

Università degli Studi di Pisa, Pisa, Italy

Laurea (M.A. equivalent), Philosophy, 1991. Dissertation: “Il Commento di Paolo Veneto ai libri IV e VI della *Metafisica* di Aristotele e la tradizione esegetica medievale” (Paul of Venice’s Commentary on Books IV and VI of Aristotle’s *Metaphysics* and the Medieval Exegetical Tradition); Francesco Del Punta, adviser.

II - ACADEMIC CAPACITIES

II.1 - POSITIONS

IMT School for Advanced Studies Lucca

Full Professor (March 2018-)

Scuola Normale Superiore, Pisa, Italy

External scientist (= Collaboratore esterno alla ricerca) (October 2021 -)

Adjunct Professor of History of Ancient Philosophy (March 2018-October 2020)

Associate Professor of History of Medieval Philosophy (April 2010-March 2018)

Fellow of the Program “‘Incentivazione alla mobilità di studiosi stranieri e italiani residenti all’estero’ (DM 1.2.2005, n.18)” (= “Rientro dei Cervelli”) (September 2006-April 2010)

II.2 – INSTITUTIONAL FUNCTIONS

IMT School for Advanced Studies Lucca

Joint Students and Teachers Board (Commissione Paritetica Docenti-Studenti),
President (April 2019-)

Commissione Elettorale Centrale, President (September 2019-)

Board of Governors (Consiglio di Amministrazione), Member (November 2019-)

Network SAR (Scholars at Risk), Representative (January 2021-)

Research Unit: PhiBor (Philosophy on the Border of Civilizations and Intellectual Endeavours), Director (February 2022-)

Scuola Normale Superiore, Pisa, Italy

Delegate of the Director for International Strategies (November 2010-December 2012)

Member and President of the Commissione Contributi per la Mobilità degli Studenti della Classe di Scienze Umane

Member of the Doctoral Committee in Philosophy

Member of the Doctoral Committee in Classics

Member of the Commissione Ricerca

Member of the Comitato Scientifico del Centro Biblioteca

Member of the Collegio di Disciplina

Member of the Commissione Convegni della Classe di Scienze Umane

SISMEL (Società Internazionale per lo Studio del Medioevo Latino)

Head of the Committee of Philosophy

II.3 – REVIEWING ACTIVITIES

DFG (Deutsche Forschungsgemeinschaft)

Referee Gottfried Wilhelm Leibniz Prize 2016

Referee Research Projects

École Normale Supérieure de Lyon, Lyon, France

Member of the committee for the soutenance d'habilitation of Makram Abbès,
"Autour du politique en Islam: arts de gouverner, pensée de la guerre et problème
théologico-politique", 25 November 2013.

École Normale Supérieure de Paris, rue d'Ulm, Paris, France

Member of the committee for the evaluation of the Ph.D. thesis of Yamina Adhouane,
"Une critique ash'arite post-rushdienne de la cosmologie d'Avicenne: traduction et
commentaire de la « Quintessence des Intellects » d'Abû al-Ḥajjâj al-Miklâtî (m.
1229)", 12 December 2015

ERC (European Research Council)

Expert contracted to help manage the EU and Euratom research and innovation
programmes (2015-)

IMT School for Advanced Studies Lucca

Commissione per la procedura di selezione per il conferimento di un incarico di lavoro
autonomo per le attività di Comunicazione e Divulgazione Scientifica bandita con DD
03162(27)VII.1.12.04.19, Member (2019)

Commissione per la procedura di selezione mediante trasferimento di una unità di
categoria D, posizione economica D1 tempo indeterminato, dell'area amministrativa-
gestionale, da inserire nell'Ufficio Ricerca e Trasferimento Tecnologico, Member
(2019)

Israel Science Foundation

Referee of Research Project (2019)

MIUR (Ministero Italiano dell'Università e della Ricerca)

Referee of the Programma per Giovani Ricercatori "Rita Levi Montalcini" 2012
Referee of SIR 2016
Referee of VQR 2011-2014
Referee of FIRB Ex-post 2018

NRW AWK (Nordrhein-Westfälische Akademie der Wissenschaften und der Künste)

Referee of Research Projects

Sorbonne Université, Paris, France

Pre-rapporteur and member of the committee for the soutenance d'habilitation of Cristina
Cerami, "Entre ciel et terre. La doctrine de la génération substantielle, d'Aristote au néo-
aristotélisme", 6 July 2020.

Università degli Studi di Bari

Componente della Commissione della procedura valutativa per la chiamata di n. 1
professore universitario di seconda fascia, ai sensi dell'art. 24, comma 5, della Legge 30
dicembre 2010, n.240, presso il Dipartimento di Studi Umanistici dell'Università degli Studi
di Bari Aldo Moro per il settore concorsuale 11/C5 – Storia della Filosofia ed il settore
scientifico-disciplinare M-FIL/08 – Storia della Filosofia, D.R. n. 3054 del 07-10-2019.

Università degli Studi di Bergamo

Componente della Commissione della procedura pubblica di selezione per la copertura di n. 1 posto di ricercatore universitario a tempo determinato ai sensi dell'art 24, comma 3, lettera B) della Legge 240/10, settore concorsuale 11/c5, settore scientifico-disciplinare M-FIL /08, presso il Dipartimento di Lettere, Filosofia, Comunicazione, bando DR rep. n. 508/2021 del 22/06/2021 - avviso pubblicato in g.u. n. 51 - 4^a serie speciale - del 29/06/2021

Università del Salento

Componente della Commissione giudicatrice per la procedura di selezione per n. 1 posto di Ricercatore a tempo determinato (ai sensi dell'art. 24, comma 3, lettera B), Legge 240/2010) - s.c. 11/C5 (Storia della filosofia), settore scientifico disciplinare M-FIL/08 (Storia della filosofia medievale), presso il Dipartimento di Studi Umanistici, D.R. n. 608 del 31-8-2019.

Università degli Studi di Torino

Componente della Commissione giudicatrice per la procedura di selezione per n. 1 posto di Ricercatore a tempo determinato (ai sensi dell'art. 24, comma 3, lettera B), Legge 240/2010) - s.c. 11/C5 (Storia della filosofia), settore scientifico disciplinare M-FIL/08 (Storia della filosofia medievale), avviso G.U n. 58 del 24-7-2018.

III - RESEARCH**III.1 – PROJECTS FINANCED****ERC FP7 Advanced Grant 2013** (ERC-2013-ADG), Grant Agreement 339621

PI of the Project "Philosophy on the Border of Civilizations and Intellectual Endeavours: Towards a Critical Edition of the Metaphysics (Ilahiyyat of Kitab al-Shifa') of Avicenna (Ibn Sina)" (PhiBor), 2014-2019, € 1.140.800; Host Institutions: Scuola Normale Superiore di Pisa, IMT School For Advanced Studies Lucca, <http://www.avicennaproject.eu/>

ERC FP7 Advanced Grant 2011 (ERC-2011-ADG), Grant agreement 269774

Scientific coordinator of the technical side of the project "Digital Archive for the Study of pre-Islamic Arabian Inscriptions" (DASI) (2011-2016, University of Pisa, PI: Prof. Alessandra Avanzini) at its Additional Institution, 2012-2016, Scuola Normale Superiore di Pisa, € 852.400 <http://dasi.cnr.it/>

MIUR, Bando PRIN 2012

PI of the Local Unit at SNS ("Greco-Arabo-Latino: Aristotelismo e Platonismo nella tradizione esegetica tardo-antica e medievale") of the national project "L'universalità e i suoi limiti: meccanismi di inclusione ed esclusione nella storia della filosofia e nei dibattiti filosofici contemporanei" (Università del Salento, PI: Prof. Loris Sturlese), 2014-2017, € 34.200 <https://sites.google.com/site/philosophiamediaevi/programmi-di-ricerca/prin-2012>

Scuola Normale Superiore di Pisa

Research Project: “The Status of Specific Difference in Arabic Logic and Natural Philosophy during the X-XI centuries”, 2015-16 (€ 56.800)

Research Project: “The Manuscripts of Avicenna’s Metaphysics: Reproduction, Inventory, On-line Publication”, 2011-2012 (€ 46.000)

Research Project: “Studio della tradizione manoscritta araba della Metafisica di Avicenna (*Scienza delle cose divine del Libro della Guarigione*)”, 2008 (€ 3.000)

III.2 - FELLOWSHIPS AND GRANTS

Alexander von Humboldt Foundation

Special Research Fellowship, September 2005-August 2006 (University of Cologne, Thomas-Institut; research project: “The Arabic Sources of Albertus Magnus’ Commentary on the *Metaphysics*: Avicenna and Averroes”)

Residence Allowance, January 2008 (University of Cologne, Thomas-Institut; research project: Arabic-Latin apparatus and Lexica in Averroes, Middle Commentary on Aristotle’s *Categories*)

Yale University

Ph.D. fellowship, academic years 1998-2003

J. F. Enders research grant, Summer 2001

J. F. Enders research grant, Summer 2002

University of Florence

Doctorate fellowship, academic years 1993-1997

Istituto Italiano per gli Studi Filosofici, Napoli

Grant for the attendance of the seminar *Alfarabi and the Classical Tradition* (prof. M. Mahdi), Istituto Italiano per gli Studi Filosofici, Naples, 21-25 March 1994.

III.3 – COMPETITIONS AND PRIZES

Falling Walls Foundation, Berlin, Germany

Winner in the Social Sciences and Humanities category, Falling Walls Remote 2020
https://falling-walls.com/event/social-sciences-and-humanities-the-breakthroughs-of-the-year-winners-session/?utm_source=drip&utm_medium=email&utm_campaign=Daily+Mailing+5+NOV+&utm_content=Welcome+to+Day+5+at+the%C2%A0World+Science+Summit+2020

“Breaking the Wall of Religious Diversity Through Philosophy”
<https://falling-walls.com/remote2020/finalists/breaking-the-wall-of-religious-diversity-through-philosophy/>

Yale University, New Haven, CT, U.S.A.

William J. Horwitz Prize for continuous excellence and distinction in a chosen discipline in the field of Near Eastern Languages and Civilizations, 2005.

IV - JOURNALS AND SERIES

Managing Board:

Co-director of *Documenti e Studi sulla Tradizione Filosofica Medievale. An International Journal on the Philosophical Tradition from Late Antiquity to the Late Middle Ages of the Società Internazionale per lo Studio del Medioevo Latino (S.I.S.M.E.L.)*

Advisory Board:

AION – Annali dell’ Università degli Studi di Napoli ‘L’ Orientale’ – sezione di filologia e letteratura classica, Brill, Leiden

Arabic Sciences and Philosophy, Cambridge University Press

Oriens: Journal of Philosophy, Theology and Science in Islamic Societies, Brill, Leiden

Recherches de Théologie et Philosophie Médiévales, Peeters, Leuven

Series “Studies on the Faculty of Arts: History and Influence (SFAHI)”, Brepols, Turnhout

Series “Ediciones y Estudios Benito Arias Montano”, Sindéresis, Madrid-Oporto

Series “Irānshahr Scientific and Philosophical Writings”, Mazda Publishers, Costa Mesa (CA)

V – SCIENTIFIC BOARDS

1) Exhibition *Competizione e condivisione. La lingua araba e l'editoria come luogo di incontro dal secolo XVI al XVIII secolo*, Milano, Biblioteca Nazionale Braidense, 6 ottobre-14 novembre 2021.

Member of the Scientific Board and Scientific Supervisor of the Section on Philosophy, Sciences and Medicine.

2) *ORIGO. Alle origini della Biblioteca Palatina di Parma: Il mercato librario toscano nella prima metà del XIX secolo e la costituzione della Biblioteca Palatina di Lucca*

VI - ACADEMIC ASSOCIATIONS

Società Filosofica Italiana (S.F.I.), member

Société Internationale pour l’Étude de la Philosophie Médiévale (S.I.E.P.M.), member

Société Internationale d’Histoire des Sciences et de la Philosophie Arabes et Islamiques (S.I.H.S.P.A.I.), member

Società Internazionale per lo Studio del Medioevo Latino (S.I.S.M.E.L.), member and head of the philosophical committee

Società Italiana per lo Studio del Pensiero Medievale (S.I.S.P.M.), member

Fondazione Paolo Cresci per la Storia dell’Emigrazione Italiana, member of the Managing Board (Consiglio di gestione)

VII - PUBLICATIONS

(in progressive chronological order)

VII.1 - MONOGRAPHS

1) *The Reception of Aristotle's Metaphysics in Avicenna's Kitāb al-Šifā': A Milestone of Western Metaphysical Thought*, Brill, Leiden-Boston ("Islamic Philosophy, Theology and Science", vol. 63), 2006, xvii + 675 pp. ISBN: 9789004148994

<http://www.brill.nl/default.aspx?partid=18&pid=24713>

Presented at the meeting "JOURNEE INCIPIIT 2007", Centre Pierre Abélard, Université Paris-IV Sorbonne (09/06/2007)

Presented at the meeting "Polymath of Millennia", a seminar to pay tribute to Persian scientist and philosopher Avicenna (980-1037), Ibn-Sina Cultural Center, Tehran (20/08/2016)

<https://financialetribune.com/articles/art-and-culture/47855/seminar-on-polymath-of-millennia>

Reviews:

Th.-A. Druart, *Journal of Islamic Studies*, 19, 2008, pp. 104-106.

J. McGinnis, *International Journal of Middle East Studies*, 40, 2008, pp. 354-356.

M. Benedetto, "Avicenna e la risistemazione della Metafisica di Aristotele", *Quaestio*, 7, 2007, pp. 541-546.

T. Mazzola Verza, *Cadernos de História e Filosofia da Ciência*, University of Campinas (Brasil): [www.cle.unicamp.br/cadernos/pdf/\(7\)Resenha\(Tadeu%20Verza\).pdf](http://www.cle.unicamp.br/cadernos/pdf/(7)Resenha(Tadeu%20Verza).pdf)

C. D'Ancona, "Avicenna and the Metaphysics: Reflections about a New Approach", *International Journal of the Classical Tradition*, 15.3, 2008, pp. 457-465.

B. Gencer, *Bilimname*, 16, 2009, pp. 242-243.

2) *The Arabic Sources of Albertus Magnus' Commentary on the Metaphysics: Avicenna and Averroes*, in progress.

3) *Storia della Filosofia Araba. La Metafisica*, Carocci Editore, Roma, in progress.

4) *Avicenna*, Editrice La Scuola ("Profili"), in progress.

VII.2 - TRANSLATIONS

1) *Libro della guarigione. Le cose divine* di Avicenna (Ibn Sīnā), a cura di A. Bertolacci, 856 pp. (Italian annotated translation of the *Ilāhiyyāt* of Avicenna's *Kitāb al-Šifā'*, with historico-doctrinal introduction, corrections of the Arabic text, indexes):

Hard-cover edition: Collezione "Classici della Filosofia", UTET (Unione Tipografico-Editrice Torinese), Torino 2007, 856 pp. ISBN: 9788802078045

Avicenna, Libro della guarigione. Le cose divine, a cura di A. Bertolacci, Paperback edition, Collezione "Classici del Pensiero" 53, UTET Libreria, Turin 2008; repr. with e-book, De Agostini Libri, Novara 2015. ISBN: 9788802079127

Reviews:

M. Benedetto, "Avicenna e la risistemazione della Metafisica di Aristotele", *Quaestio*, 7, 2007, pp. 541-546.

A. Corbini, *Rivista di Filosofia*, 99.1, 2008, pp. 128-130.

VII.3 - CRITICAL EDITIONS (BOOKS)

1) Averroes Latinus, *Commentum Medium Super Librum Praedicamentorum Aristotelis*. Translatio Wilhelmo De Luna Adscripta, edidit R. Hissette, apparatu arabo-latino supplementoque adnotationum instruxit A. Bertolacci, Lexica confecerunt R. Hissette et A. Bertolacci, praesentatione auxit † L. J. Bataillon (= Averrois Opera. Series B. Averroes latinus, XI), Peeters, Leuven 2010. ISBN: 9789042922822

Presented at the Meeting “Journée Thomas d'Aquin” (SOCIÉTÉ THOMISTE. CENTRE D'ÉTUDES DU SAULCHOIR) 3/12/2011 (Iacopo Costa)

2) *Avicenna (Ibn Sīnā): The Metaphysics of the Šifā' . Facsimile Edition of MS Malek Library (Tehran) 1085, Dated 509H/1115*. With Introductions in English and Persian by Amos Bertolacci and Gholamreza Dadkhah, Mazda Publishers (“Irānshahr Scientific and Philosophical Writings”, 5), Costa Mesa (CA), 2019. ISBN [978-1568593128](https://doi.org/10.1007/978-1-56859-312-8)
<http://www.mazdapublishers.com/book/avicennas-metaphysics-of-the-Shif%C4%81>

[Cf. VI.4.24, below: (D. C. Reisman co-author) “Thābit Ibn Qurra’s Concise Exposition of Aristotle’s *Metaphysics*: Text, Translation and Commentary”, in *Thābit Ibn Qurra. Sciences and Philosophy in 9th Century Baghdad*, ed. R. Rashed, M. Rashed, De Gruyter (“Scientia Graeco-Arabica” 4), Berlin-New York 2009, pp. 715-776]

VII.4 – ARTICLES AND BOOK CHAPTERS

- 1) “«Subtilius speculando». Le citazioni della *Philosophia Prima* di Avicenna nel Commento alla *Metafisica* di Alberto Magno”, *Documenti e Studi sulla Tradizione Filosofica Medievale*, 9, 1998, pp. 261-339. [RIVISTA CLASSE A]
- 2) “Albert the Great, *Metaph.* IV, 1, 5: From the *Refutatio* to the *Excusatio* of Avicenna’s Theory of Unity”, in *Was ist Philosophie im Mittelalter? Qu’est-ce que la philosophie au moyen âge? What is Philosophy in the Middle Ages? Akten des X. Internationalen Kongresses für Mittelalterliche Philosophie der Société Internationale pour l’Etude de la Philosophie Médiévale, 25. bis 30. August 1997 in Erfurt*, ed. J. A. Aertsen, A. Speer, *Miscellanea Mediaevalia* 26, Walter de Gruyter, Berlin-New York 1998, pp. 881-887.
- 3) “*Metafisica* A, 5, 986 a 22-26 nell’*Ilāhiyyāt* del *Kitāb al-Šifā'* di Ibn Sīnā”, *Documenti e Studi sulla Tradizione Filosofica Medievale*, 10, 1999, pp. 205-231. [RIVISTA CLASSE A]
- 4) “Le citazioni implicite testuali della *Philosophia prima* di Avicenna nel Commento alla *Metafisica* di Alberto Magno: analisi tipologica”, *Documenti e Studi sulla Tradizione Filosofica Medievale*, 12, 2001, pp. 179-274. [RIVISTA CLASSE A]
- 5) “From al-Kindī to al-Fārābī: Avicenna’s Progressive Knowledge of Aristotle’s *Metaphysics* according to his Autobiography”, *Arabic Sciences and Philosophy* 11.2, 2001, pp. 257-295 (peer-reviewed). [RIVISTA CLASSE A]

Arabic translation: “Min al-Kindī ilā al-Fārābī: Ma‘rifat Ibn Sīnā al-tadrīgiyya li-Kitāb «Mā Ba‘d al-Ṭabī‘a» li-Aristū bi-ḥasab sīratihi al-ḍātiyya”, in *Dirāsāt fī tāriḥ ‘ilm al-kalām wa-al-falsafa, Isrāf al-Duktūr Rušdī Rāšid*, Markaz Dirāsāt al-Waḥda al-‘Arabiyya, Beirut 2013, pp. 367-411.

- 6) “La divisione della filosofia nel primo capitolo del Commento di Alberto Magno alla *Fisica*: le fonti avicenniane”, in *La Divisione della Filosofia e le sue Ragioni. Lettura di testi medievali (VI-XIII secolo)* (Atti del Settimo Convegno della Società Italiana per lo Studio del Pensiero Medievale [S.I.S.P.M.], Assisi, 14-15 novembre 1997), ed. G. D’Onofrio, Avagliano Editore, Cava de’ Tirreni (Salerno) 2001, pp. 137-155.
- 7) “The Reception of Avicenna’s ‘Philosophia Prima’ in Albert the Great’s Commentary on the ‘Metaphysics’: The Case of the Doctrine of Unity”, in *Albertus Magnus 1200-2000. Zum Gedenken nach 800 Jahren: neue Zugänge, Aspekte und Perspektiven*, ed. W. Senner et al., Akademie Verlag, Berlin 2001, pp. 67-78.
- 8) “The Structure of Metaphysical Science in the *Ilāhiyyāt* (Divine Science) of Avicenna’s *Kitāb al-Šifā’* (Book of the Cure)”, *Documenti e Studi sulla Tradizione Filosofica Medievale*, 13, 2002, pp. 1-69. [RIVISTA CLASSE A]
- 9) “The Doctrine of Material and Formal Causality in the *Ilāhiyyāt* of Avicenna’s *Kitāb al-Šifā’*”, *Quaestio*, 2, 2002, pp. 125-154. [RIVISTA CLASSE A]
- 10) “Albert the Great and The Preface of Avicenna’s *Kitāb al-Šifā’*”, in *Avicenna and His Heritage. Acts of the International Colloquium, Leuven-Louvain-la-Neuve September 8-September 11, 1999*, ed. J. Janssens, D. De Smet, Leuven University Press, Leuven 2002, pp. 131-152.
- 11) “Some Texts of Aristotle’s *Metaphysics* in the *Ilāhiyyāt* of Avicenna’s *Kitāb al-Šifā’*”, in *Before and After Avicenna. Proceedings of the First Conference of the Avicenna Study Group*, ed. D. C. Reisman, A. H. al-Rahim, Brill, Leiden 2003, pp. 25-45.
- 12) “La ricezione del libro Γ della *Metafisica* nell’*Ilāhiyyāt* del *Kitāb al-Šifā’* di Avicenna”, in *Aristotele e i suoi esegeti neoplatonici. Logica e ontologia nelle interpretazioni greche e arabe. Atti del convegno internazionale, Roma, 19-20 ottobre 2001*, ed. V. Celluprica, C. D’Ancona, R. Chiaradonna, Bibliopolis, Napoli, 2004, pp. 173-210.
- 13) “The Reception of Book B (Beta) of Aristotle’s *Metaphysics* in the *Ilāhiyyāt* of Avicenna’s *Kitāb al-Šifā’*”, in *Interpreting Avicenna: Science and Philosophy in Medieval Islam. Proceedings of the Second Conference of the Avicenna Study Group*, ed. J. McGinnis with the assistance of D. C. Reisman, Brill, Leiden 2004, pp. 157-174.
- 14) “Biblioteche e centri di cultura nell’Oriente musulmano tra il X e l’XI secolo”, in *Storia della Filosofia nell’Islam Medievale*, ed. C. D’Ancona Costa, Einaudi, Torino 2005, vol. II, pp. 495-521.
- 15) “Il pensiero filosofico di Avicenna”, in *Storia della Filosofia nell’Islam Medievale*, ed. C. D’Ancona Costa, Einaudi, Torino 2005, vol. II, pp. 522-626.

- 16) “Ammonius and al-Fārābī: The Sources of Avicenna’s Concept of Metaphysics”, in *Metaphysica, sapientia, scientia divina. Soggetto e statuto della filosofia prima nel Medioevo. Atti del XIV Convegno della Società Italiana per lo Studio del Pensiero Medievale (S.I.S.P.M.), Bari, 9-12 giugno 2004*, ed. P. Porro, M. Benedetto, *Quaestio*, 5, 2005, pp. 287-305.
- 17) “On the Arabic Translations of Aristotle’s *Metaphysics*”, *Arabic Sciences and Philosophy*, 15, 2005, pp. 241-275 (peer-reviewed). [RIVISTA CLASSE A]
- 18) “Introduzione”, “Nota biografica”, “Nota bibliografica”, “La presente edizione”, in *Libro della Guarigione, Le Cose Divine* di Avicenna (Ibn Sīnā), a cura di A. Bertolacci, “Classici della Filosofia”, UTET, Turin 2007; “Classici del Pensiero” 53, UTET Libreria, Turin 2008; repr. with e-book, De Agostini Libri, Novara 2015, pp. 7-89; 91-92; 93-109; 111-130.
- 19) “Avicenna and Averroes on the Proof of God’s Existence and the Subject-Matter of Metaphysics”, *Medioevo. Rivista di Storia della Filosofia Medievale*, 32, 2007, pp. 61-97. [RIVISTA CLASSE A]
- 20) “On the Manuscripts of the *Ilāhiyyāt* of Avicenna’s *Kitāb al-Šifā’*”, in *Islamic Thought in the Middle Ages. Studies in Text, Transmission and Translation, in Honour of Hans Daiber*, ed. A. Akasoy, W. Raven, Brill, Leiden 2008, pp. 59-75.
- 21) “«Necessary» as Primary Concept in Avicenna’s Metaphysics”, in *Conoscenza e contingenza nella tradizione aristotelica medievale*, ed. G. Fioravanti, S. Perfetti, ETS, Pisa, 2008, pp. 31-50.
- Discussed at the “Philosophical Review Club”, De Wulf-Mansion Center, KU Leuven, on November 14 2013 (Daniel De Haan)
- 22) “The Reception of Averroes’ Long Commentary on the *Metaphysics* in Latin Medieval Philosophy until Albertus Magnus”, in *Via Alberti. Texte – Quellen – Interpretationen*, ed. L. Honnefelder, H. Möhle, S. Bullido del Barrio (Subsidia Albertina, Vol. 2), Aschendorff Verlag, Münster 2009, pp. 457-480.
- 23) “Different attitudes to Aristotle’s authority in the Arabic Medieval commentaries on the *Metaphysics*”, *Antiquorum Philosophia*, 3, 2009 (“L’autorità degli antichi e il commentario filosofico”), pp. 145-163. [RIVISTA CLASSE A]
- 24) (D. C. Reisman co-author) “Thābit Ibn Qurra’s Concise Exposition of Aristotle’s *Metaphysics*: Text, Translation and Commentary”, in *Thābit Ibn Qurra. Sciences and Philosophy in 9th Century Baghdad*, ed. R. Rashed, M. Rashed, De Gruyter (“Scientia Graeco-Arabica” 4), Berlin-New York 2009, pp. 715-776
- 25) “The ‘Ontologization’ of Logic. Metaphysical Themes in Avicenna’s Reworking of the *Organon*”, in *Methods and Methodologies. Aristotelian Logic East and West 500-1500*, ed. M. Cameron, J. Marenbon, Brill Leiden-Boston 2011, pp. 27-51.

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- 13) *The Cambridge Companion to Arabic Philosophy*, ed. P. Adamson, R. Taylor, Cambridge University Press, Cambridge 2005, in *International Journal of the Classical Tradition*, 16.2, 2009, pp. 271-275.
- 14) *Contextualizing the Muslim Other in Medieval Christian Discourse*, ed. J. C. Frakes, Palgrave Macmillan, New York 2011, in *Studi Medievali*, 55, 2014, pp. 341-344.
- 15) *An Anthology of Philosophy in Persia, Volume 5: From the School of Shiraz to the Twentieth Century*, edited by S. H. Nasr & M. Aminrazavi, I.B. Tauris Publishers, London-New-York, in association with The Institute of Ismaili Studies, London 2015, xx + 544 pp. in *Ilahiyat Studies: A Journal on Islamic and Religious Studies*, 7.2, 2016, pp. 281-288. ISSN: 1309-1786
- 16) "Un libro per ... riscoprire il Medioevo" (S. Frederick Starr, *L'illuminismo perduto. L'età d'oro dell'Asia centrale dalla conquista araba a Tamerlano*, Einaudi, Torino 2017, ed. orig. inglese 2013).
<https://www.facebook.com/ScuolaIMT/posts/3681491668574168>

VIII - CONFERENCES AND WORKSHOPS

VIII.1 - ORGANIZATION

- 1) "The Arabic, Hebrew and Latin Reception of Avicenna's Metaphysics",
 Villa Vigoni, Lovenno di Menaggio (Co), Italy, 2-6 July 2008 (co-organizer: Prof. Dag N. Hasse, University of Würzburg).

Proceedings published (see above Publications – Editions of Volumes)

- 2) "The Manuscript Tradition of Avicenna's *Kitab al-Shifa'*: The Current State of Research and Future Prospects"

SNS, 22-24 September 2010

Proceedings published (see above Publications – Editions of Volumes)

3) Graduate Workshop (joint program of Scuola Normale Superiore di Pisa – École Normale Supérieure de Paris, rue d'Ulm)
Paris, 19-20 April 2012 (co-organizer: Prof. Marwan Rashed, ENS Paris)

4) Graduate Workshop “Filosofia Islamica alle Scuole Normali” (joint program of Scuola Normale Superiore di Pisa - École Normale Supérieure de Paris - École Normale Supérieure de Lyon),
SNS, 16-18 May 2013 (co-organizers: Prof. Marwan Rashed, ENS Paris – Prof. Makram Abbes, ENS Lyon)

5) “The Arabic, Hebrew and Latin Reception of Avicenna’s Physics and Cosmology”,
Villa Vigoni, Lovenjo di Menaggio (Co), Italy, 26-30 June 2013 (co-organizer: Prof. Dag N. Hasse, University of Würzburg)

Proceedings published (see above Publications – Editions of Volumes)

6) “Workshop européen sur la philosophie arabe: présentation de travaux d’étudiant-e-s devant les enseignant-e-s” (joint program of École Normale Supérieure de Lyon - Scuola Normale Superiore di Pisa - École Normale Supérieure de Paris - Albert-Ludwigs-Universität Freiburg),
ENS de Lyon, 23-24 May 2014 (co-organizers: Prof. Makram Abbes, ENS Lyon - Prof. Ziad Bou Akl, ENS Paris – Prof. Nadja Germann, Albert-Ludwigs-Universität Freiburg)

7) “Giornata di Studi in memoria di Francesco Del Punta”,
Società Internazionale per lo Studio del Medioevo Latino, Firenze, 17 November 2014
(co-organizer: A. Paravicini Bagliani)

Proceedings published in *La Filosofia Medievale tra Antichità ed Età Moderna. Saggi in memoria di Francesco Del Punta* (see above Publications – Editions of Volumes)

8) “A Crossroad between East and West: The Latin Medieval Translations of the *Kitāb al-Šifā’* (*Book of the Cure*) of Ibn Sīnā (Avicenna)”
Scuola Normale Superiore, Pisa, 1-3 July 2015, in the framework of the Project "Philosophy on the Border of Civilizations and Intellectual Endeavours: Towards a Critical Edition of the Metaphysics (Ilahiyyat of Kitāb al-Shifā’) of Avicenna (Ibn Sina)", ERC Advanced Grant 2013 (see above, Fellowships and Grants)

Proceedings published in *Documenti e Studi sulla Tradizione Filosofica Medievale*, 28, 2017 (see above Publications – Editions of Volumes)

9) “Workshop européen de la philosophie arabe. Logos – Physis – Nomos” (joint program of Albert-Ludwigs-Universität Freiburg - Scuola Normale Superiore di Pisa - École Normale Supérieure de Paris - École Normale Supérieure de Lyon),

Freiburg im Breisgau 21-22 September 2015 (co-organizers: Prof. Nadja Germann, Albert-Ludwigs-Universität Freiburg - Prof. Makram Abbas, ENS Lyon - Prof. Prof. Ziad Bou Akl, ENS Paris)

10) Colloque international de doctorants en histoire de la philosophie arabe, organisé par l'Institut Universitaire de France, l'Université Paris-Sorbonne (Ecole doctorale 5), l'UMR 8061 (Centre Léon-Robin) et l'UMR 7219 (Laboratoire SPHERE). En collaboration avec la Scuola Normale Superiore di Pisa, l'École Normale Supérieure de Lyon et l'Albert-Ludwigs-Universität Freiburg

Paris, Université Paris-Sorbonne, 7-8 octobre 2016, Maison de la Recherche, Salle D323, 28, rue Serpente, 75006.

11) *La Filosofia Medievale tra Antichità ed Età Moderna. In memoria di Francesco Del Punta* (Agostino Paravicini Bagliani, Ruedi Imbach; Pasquale Porro)

Scuola Normale Superiore, Pisa, 26 September 2017

12) “*Falsafa* between φιλοσοφία and *philosophia*. International Graduate Workshop on Arabic philosophy” (Scuola Normale Superiore, in cooperation with Université Paris-Sorbonne - École Normale Supérieure de Lyon - CNRS Paris - Albert-Ludwigs-Universität Freiburg – Ludwig-Maximilians-Universität München),

Scuola Normale Superiore, Pisa, 6-7 October 2017 (co-organizers: Makram Abbas, Ziad Bou Akl, Jean-Baptiste Brenet, Cristina Cerami, Nadja Germann, Marwan Rashed)

13) “Making the Impossible Possible. On the Methodology for Editing Medieval Works with Massive Manuscript Tradition”,

Scuola Normale Superiore di Pisa, IMT School for Advanced Studies Lucca, 27-29 June 2018, in the framework of the Project "Philosophy on the Border of Civilizations and Intellectual Endeavours: Towards a Critical Edition of the Metaphysics (Ilahiyat of Kitab al-Shifa') of Avicenna (Ibn Sina)", ERC Advanced Grant 2013 (see above, Fellowships and Grants)

14) “Workshop européen sur la philosophie arabe: présentation de travaux d'étudiant-e-s devant les enseignant-e-s” (joint program of École Normale Supérieure de Lyon - Scuola Normale Superiore di Pisa - École Normale Supérieure de Paris - Albert-Ludwigs-Universität Freiburg),

ENS de Lyon, 4 October 2018 (co-organizer: Prof. Makram Abbas, ENS Lyon)

15) “International Graduate Workshop on Arabic Philosophy”,

Ludwig-Maximilians-Universität München, 18-19 October 2019 (co-organizers: Peter Adamson, Paul Hullmeine, Peter Tarras et al.)

16) “La filosofia e l'arte tra mondo islamico e mondo cristiano: il caso di Lucca e la sua storia”, con la partecipazione di Anna Contadini, University of London, School of Oriental and African Studies,

Bright Night 2020, online, 28 November 2020

<https://www.bright-night.it/la-filosofia-e-larte-tra-mondo-islamico-e-mondo-cristiano>

il-caso-di-lucca-e-la-sua-storia/

17) “L'impegno delle università per la costruzione della pace”,

Università di Pisa, Scuola Normale Superiore, Scuola Superiore Sant'Anna, Scuola IMT Altissimi Studi Lucca, 10 December 2020, 4:30 PM, online <http://call.unipi.it/10dic2020runipace>

Recording: https://unipiit-my.sharepoint.com/personal/a008913_unipi_it/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fa008913%5Funi%5Fit%2FDocuments%2FVideo%2FRete%20per%20la%20Pace%2Emp4&parent=%2Fpersonal%2Fa008913%5Funi%5Fit%2FDocuments%2FVideo&originalPath=aHR0cHM6Ly91bmlwaWI0LW15LnNoYXJlcG9pbmQuY29tLzpzOi9nL3BlcnNvbmlkL2EwMDg5MTNfdW5pcGlfaXQvRVJBOVBEd3N6ekJlcVoySUxySHFEd01CR2FqTWQzUXhFX2FPWlIKWDdvVnVkdz9ydGltZT1GTkMUzdlZDJFZW

18) “Scienze, filosofia e letteratura nel mondo iranico. Da Gundishapur ai nostri giorni / Science, philosophy and literature in the Iranian world. From Gundishapur to the present day”

VI Convegno Bolognese di Iranistica (VI CoBIran), Università di Bologna, 20-21 October 2022, org. Carlo Saccone (UniBo), Amos Bertolacci, Nahid Norozi (UniBo), Paolo Ognibene (UniBo), Ivana Panzeca (FSciRe Palermo-Bologna).

Proceedings forthcoming in the journal “Quaderni di Meykhane”

VIII.2 – PRESENTATIONS IN ACADEMIC MEETINGS (ON INVITATION)

VIII.2.1 – PAPERS

1) “Avicenna, Averroè ed Alberto Magno come interpreti della dottrina aristotelica dei trascendentali”

VI Convegno Nazionale dei Dottorati di Ricerca in Filosofia, Coordinamento Nazionale dei Dottorati in Filosofia and Istituto Banfi of Reggio Emilia, Reggio Emilia, Italy, September 1995.

2) “Albert the Great, *Metaph.* IV, 1, 5: From the *Refutatio* to the *Excusatio* of Avicenna’s Theory of Unity”

X International Congress of Medieval Philosophy *Qu’est-ce que la philosophie au Moyen Âge?*, Société Internationale pour l’Étude de la Philosophie Médiévale, Erfurt, Germany, 25-30 August 1997.

3) “La divisione della filosofia nel primo capitolo del Commento di Alberto Magno alla *Fisica*: le fonti avicenniane”

VII Convegno di Studio *La divisione della filosofia e le sue ragioni*, Società Italiana per lo Studio del Pensiero Medievale, Assisi, Italy, 14-15 November 1997.

4) “Albert The Great and The Preface of Avicenna’s *Kitāb al-Šifā’* ”

Avicenna and his Heritage, Leuven-Louvain-la-Neuve, Belgium, 8-11 September 1999

- 5) “Some Remarks on the Doctrine of Being in Avicenna’s *Ilāhiyyāt* of the *Šifā’*”
The First Graduate Student Conference on Ibn Sina, Yale University, New Haven, U.S.A., 17-18 March 2001 (org. D. C. Reismann).
- 6) “La ricezione del libro Γ della *Metafisica* nell’*Ilāhiyyāt* del *Kitāb al-Shifā’* di Avicenna”
Aristotele e i suoi esegeti neoplatonici. Logica e ontologia nelle interpretazioni greche e arabe (European Science Foundation, Network Late Antiquity and Arabic Thought; C.N.R., Centro di Studio del Pensiero Antico), Rome, Italy, 19-20 October 2001.
- 7) “The Reception of Book B (Beta) of Aristotle’s *Metaphysics* in the *Ilāhiyyāt* of Avicenna’s *Kitāb al-Šifā’*”
 Panel on Avicenna in the World Congress of Middle East Studies, University of Mainz, Germany, 8-13 September 2002.
- 8) “Ammonio ed al-Fārābī: le fonti della concezione avicenniana della metafisica”,
Metaphysica – sapientia – scientia divina: soggetto e statuto della filosofia prima nel Medioevo. Convegno della Società Italiana per lo Studio del Pensiero Medievale, Bari, Italy, 9-12 June 2004.
- 9) “From Athens to Iṣfahān, to Cordoba, to Cologne: On the Vicissitudes of Aristotle’s *Metaphysics* in the Arab and Latin Worlds during the Middle Ages”
 Colloque International SIHSPAI *Sciences et philosophie: Circulation des savoirs autour de la Méditerranée (IX^e-XVI^e siècles)*, Florence, Italy, 16-18 February 2006.
- 10) “Endless Beginning. The Current State of Research on Arabic Philosophy”,
Das Sein der Dauer. 35. Kölner Mediaevistentagung, Thomas-Institut Universität zu Köln, Cologne, Germany, 12-15 September 2006.
- 11) “The «Andalusian Revolt Against Avicennian Metaphysics»: Averroes’ Criticism of Avicenna in the Long Commentary on the *Metaphysics*”,
Averroès, l’averroïsme, l’antiaverroïsme - xiv^e symposium annuel de la SIEPM, Genève, Switzerland, 4-6 October 2006 (org. A. De Libera).
- 12) “The Latin Reception of Avicenna’s *Philosophia prima* until Albertus Magnus”,
Sources arabes de Thomas d’Aquin, Centre d’histoire des sciences et de philosophies arabes et médiévales (CNRS-UMR 7062), Université Paris 7, ÉPHÉ, Paris, 18 November 2006.
- 13) “The «Ontologization» of Logic: Metaphysical Themes in Avicenna’s Reworking of the *Organon*”,
Aristotelian Logic East and West 500-1500: Methods and Methodologies, Cambridge University, U.K., 3-4 February 2007 (org. Margaret Cameron and John Marenbon).
- 14) “The Reception of Avicenna’s *Science of Divine Things* and Averroes’ Long Commentary on the *Metaphysics* in Latin Medieval Philosophy until Albertus Magnus”,
 XII International Congress of Medieval Philosophy *Universality of Reason, Plurality of Philosophies in the Middle Ages*, SIEPM, Palermo, Italy, 16-22 September 2007.

- 15) “Averroes’ *Long Commentary on the Metaphysics* and Albertus Magnus”,
In the Age of Averroes. Arabic Thought at the End of the Classical Period, Warburg
 Institute, London, 14-16 February 2008 (org. P. Adamson)
- 16) “Logic, metaphysics and Arabic philosophy: on Albertus Magnus’ doctrine of
 transcendentals”,
Logique et métaphysique chez Albert le Grand, Paris, 7-8 March 2008 (org. Julie
 Brumberg-Chaumont)
- 17) “Averroes’ criticisms of Avicenna’s philosophy in Latin philosophy and historiography”,
*Renaissance Averroism and its Aftermath: Arabic Philosophy in Early Modern
 Europe*, Warburg Institute, London, U.K. 20-21 June 2008 (org. A. Akasoy, G.
 Giglioni)
- 18) “The Latin Reception of Avicenna’s Metaphysics until Albertus Magnus: Toledo, Paris,
 Oxford”
The Arabic, Hebrew and Latin Reception of Avicenna’s Metaphysics, Villa Vigoni,
 Menaggio / Lago di Como, Italy, 2-6 July 2008 (org. D. N. Hasse, A. Bertolacci).
- 19) “Simplicius in Avicenna’s reworking of Aristotle’s *Categories*”,
Les Catégories: la tradition arabe, Australian Research Council, CNRS (Paris), Paris
 3-4 April 2009 (org. A. Hasnaoui, P. Thom).
- 20) “The Metaphysics of Avicenna: Considerations on the Feasibility of a Critical Edition”
*The Letter Before the Spirit. The Importance of Text Editions for the Study of the
 Reception of Aristotle*, Huygens Instituut, Den Haag (The Hague), The Netherlands, 2-
 5 June 2009 (org. Aafke van Oppenraay).
- 21) “A New Phase of the Reception of Aristotle in the Latin West: Albertus Magnus and His
 Use of Arabic Sources in the Aristotelian Commentaries”,
*Bildung durch Wissenschaft. Die Geburt der Universitätsidee aus der Begegnung
 griechisch-hebräisch-arabischer Wissenschaft mit christlicher Gelehrsamkeit im
 lateinischen Westen des 13. Jahrhunderts*, Humboldt Universität zu Berlin, 8-10 April
 2010 (org. L. Honnefelder)
- 22) “Albertus Magnus and “Avenzoreth” (Ibn Zur‘a, d. 1008): Legend or Reality?”
Les légendes des savants et philosophes (Moyen Âge et Renaissance), Tours, 16-18
 septembre 2010, Centre d’Études Supérieures de la Renaissance (org. A. Paravicini
 Bagliani, J.P. Boudet).
- See “Congrès terminés”, *Bulletin de philosophie médiévale*, 52, 2010, pp. 353-362 (A. Robert).
- 23) “The Current Edition of Avicenna’s *Kitab al-Shifa’*: State-of-the-Art”, and “The
 Metaphysics of the *Shifa’*: Preliminary Works towards a Future Critical Edition”,
 “Avicenn@. A Website on the Philosophy of Avicenna (Ibn Sina), with Digital Library of
 Manuscripts, Bibliography of Printed Publications, and Mailing-List”
*The Manuscript Tradition of Avicenna’s Kitab al-Shifa’: The Current State of
 Research and Future Prospects*, Scuola Normale Superiore di Pisa, 22-24 September

- 2010 (org. A. Bertolacci)
- 24) “Being. Case Studies and Translations”
On What There Was. Being, Relation, Facts and States of Affairs, Università degli Studi di Bari, 13-14 June 2011 (org. P. Porro, L. Cesalli, N. Germann)
- 25) “The Reception of Avicenna’s Doctrine of Essence in the First Half of the 13th Century”
The Problem of Universals in the XIIIth Century, Scuola Normale Superiore di Pisa, 5-7 September 2011 (org. G. Galluzzo)
- 26) “On the Latin Translation of Avicenna’s Metaphysics and its Arabic Background”
 CNRS, Centre Jean PePIN (UPR 76), Journée d’étude dans le cadre du séminaire “Recherches en cours sur la falsafa”, Villejuif, 21 November 2012 (org. M. Aouad, M. Sebti)
- 27) “The Arabic Translation of *Metaphysics Γ*”
The Arabic Version of the Metaphysics: A Two-Day Seminar, University of Munich, 20-21 May 2013 (org. P. Adamson, O. Primavesi)
- 28) “Terminological, Conceptual, and Argumentative Analysis as a Tool of Metaphysics in Avicenna’s *Book of the Cure*”
Analysis and Synthesis. Philosophical Method and Scientific Methodology in Ancient and Medieval Thought, 18-21 December 2013, VU University Amsterdam (org. W. Goris, T. Kobusch, M. Martijn)
- 29) “Pessimismo psicologico, ottimismo metafisico: possibilità e limiti della conoscenza metafisica in Avicenna”
Il problema della conoscibilità di Dio e la riflessione gnoseologica medievale, Università degli Studi Firenze, Dipartimento di Lettere e Filosofia, 10 dicembre 2014
- 30) “Arabic, Persian, and Hebrew Science in Medieval Latin Europe”
Europa e Mediterraneo Storia, Conflitti e Opportunità. Europa und Der Mittelmeerraum Geschichte, Konflikte und Chancen. Europa And Mediterranean Regions History, Emergencies, And Chances, Convegno nazionale dell’Associazione Italiana Alexander von Humboldt, Lecce, Scuola Superiore ISUFI, Università del Salento, 28-30 aprile 2015. org. L. Sturlese, A. Beccarisi
- 31) “The *Philosophia Prima* as a Witness of the original Arabic Text”,
A Crossroad between East and West: The Latin Medieval Translations of the Kitāb al-Šifā’ (Book of the Cure) of Ibn Sīnā (Avicenna), org. A. Bertolacci, Scuola Normale Superiore, Pisa 1-3 July 2015.
- 32) “Avicenna’s *Kitāb al-Šifā’ (Book of the Cure)*: The Manuscripts Preserved in Turkey and Their Significance”,
The Reception of the Arabic Philosophy in the Ottoman World, Inaugural Workshop of the International Associated Laboratory (LIA), directed by M. Aouad, M. S. Özervarlı and associated with the Centre Jean Pépin (CNRS, Paris), Yıldız Teknik

Üniversitesi, İnsan ve Toplum Bilimleri Bölümü (Istanbul), the Institut Français d'Etudes Anatoliennes (Istanbul), and the Laboratoire d'étude sur les monothéismes (CNRS, Paris), Istanbul, 2-4 November 2015, org. J. Jabbour

33) "God as pure existence in chapter VIII, 4 of the Metaphysics of Avicenna's *Book of the Cure*: the text and the doctrine"

Les traditions grecques, arabes et latines des Elements de Théologie et du Livre des causes, org. Dragos Calma, avec les concours d'Olivier Boulnois, Ph. Hoffmann et Marc Geoffroy, Paris, 16 April 2016

See *Bulletin de philosophie médiévale*, forthcoming (E. King)

34) "On Andalusian Peripatetism in the Middle Ages: Aristotle, Avicenna, and al-Ghazali in the Background of Averroes' Talk with Abū Ya'qūb Yūsuf" [in the conference program: "On Andalusian Peripatetism in the Middle Ages: did Averroes read Avicenna's Book of the Cure?"]

Aristotle in Eastern Christianity, in Islamic, and in Jewish tradition, Córdoba, 17-18 November 2016 (org. University of Córdoba in collaboration with the Center for Historical Ontology [CHO])

35) "Avicenna, universals, and the Latin translation: from the current edition to the author's original thought"

Presentation of the Project *Averroes und die arabische, hebräische und lateinische Rezeption der aristotelischen Naturphilosophie*, University of Cologne, 2 December 2016 (org. A. Speer, D. Wirmer)

36) "Tra *Categorie e Metafisica*: la dottrina della sostanza in Avicenna",

Giornate internazionali di studi di filosofia antica: la sostanza e il movimento in Aristotele con alcune riprese tardoantiche, arabe e medievali, Università dell'Aquila, 29-30 May 2017 (org. Angela Longo)

37) "Il dialogo interculturale tra Europa e mondo islamico nel Medioevo: un modello per il presente?"

European Academy of Religion 2017 - Ex Nihilo Zero Conference Hosted by Fscire, Bologna, 18-22 June 2017

38) "Alessandro di Afrodisia nella Metafisica di Avicenna e l'origine del *De Causis* secondo Alberto Magno"

Alessandro di Afrodisia nel Medioevo e nel Rinascimento. Convegno internazionale in ricordo di Paolo Accattino, Torino, 27-28 ottobre 2017 (org. P. B. Rossi)

39) ""Desiring" or "Desired"? On a Key Passage of Alexander of Aphrodisias' Cosmology in the Arabic Tradition",

Séminaire GRAMATA (UMR 7219), *Le désir*, Université de Paris 1 Panthéon-Sorbonne, 16 February 2018 (org. J.-B. Brenet, P.-M. Morel)

40) "Migrazione in Occidente: sulle traduzioni arabo-latine di Avicenna (Ibn Sīnā, m. 1037)"

Le Migrazioni Nell'alto Medioevo, LXVI Settimana di studio, CISAM, Spoleto, 5-11 April 2018

- 41) "Reading Aristotle with Avicenna: on the Doctrine of First Intelligibles in the *Summa Halensis*"
Greek and Arabic Sources of the Summa Halensis, All Soul's College, Oxford 15-17 April 2018 (org. L. Schumacher)
- 42) "Avicenna e il *De Caelo* di Aristotele" (together with Cristina Cerami, CNRS, Paris)
Il De Caelo di Aristotele. Esegesi greche, arabe e latine, GrAL – Incontri di culture, XIII Settimana di Formazione Dottorale, Pisa 16-18 April 2018 (org. Elisa Coda)
- 43) "Avicenna's *Šifā'* from Safavid Iran to the Mughal Empire: On Ms. Rampur Raza Library, 3476"
Safavid and Mughal Empires in Contact: Intellectual and Religious Exchanges between Iran and India in the Early Modern Period, CERES, Ruhr-University of Bochum, 07-08 June 2018 (org. Reza Pourjavady, Kianoosh Rezania)
- 44) "Commenting on Aristotle Outside A Commentary: On Avicenna's Exegesis of the Arabic (and Persian?) Translations of the *Metaphysics* in some of His *summae*"
Workshop *Philosophy and Translation in the Islamic World*, Zurich, 21-22 June 2018, org. U. Rudolph, R. Wisnovsky
- 45) "Avicenna (Ibn Sīnā, D. 1037): Philosophy Across Cultures, Religions, and Disciplines"
IMT Research Symposium, IMT School for Advanced Studies Lucca, 10-11 July 2018
- 46) "Disjointing an encyclopedia. The experience of the natural world by the early Latin translators of Avicenna (Ibn Sīnā)"
Premodern Experience of the Natural World in Translation, Berlin, Max Planck Institute for the History of Science, 26-27 June 2019, org. Maria Avxentevskaya, Katja Krause, Dror Weil
- 47) "Avicenna e la prova metafisica della profezia"
Convegno di Studi *Il profeta e la profezia tra XI e XIV secolo*, Università degli Studi di Firenze, 10-11 October 2019, org. A. Rodolfi
- 48) "Immortality of the Soul and Resurrection of the Body in Ibn Sīnā (Avicenna)"
International Workshop *Immortality of the Soul in Islam and Christianity*, Palermo, Biblioteca e Centro di Ricerca "La Pira" sulla storia e le dottrine islamiche, 14 October 2019
- 49) "Averroist or Anti-Averroist? On Albert the Great's Attitude towards Averroes in the Commentary on the *Metaphysics*"
The Intercultural Roots Early Scholasticism: Greek, Hebrew, Arabic, Latin, Goodenough College, Mecklenburgh Square, London WC1N 2AB, 23-24 January 2020, org. L. Schumacher

- 50) “The Western Image of Avicenna: A Quantitative Approach”
Ibn Sina’s Philosophy and Logic, Tarbiat Modares University, Department of Philosophy, with the Cooperation of Avicenna Scientific and Cultural Foundation, org. M. Saeidi Mehr, 23 December 2020
 online at <https://vclass2.modares.ac.ir/b/dav-n20-eam-ach>
- 51) “The Doctrine of Causality in the *Šifā’* and in Avicenna's Previous Summae: Dynamics of Selection and Appropriation”
Avicenna Study Group III, University of Trier, org. A. Lammer, 29 June 2021, online
- 52) “Poeti, politici, filosofi: considerazioni sui tre gruppi di spiriti magni nel canto IV dell’*Inferno*”
La mente di Dante. Visioni, percezioni, rappresentazioni, Convegno internazionale di studi, Università del Salento, Lecce, 30 settembre-3 ottobre 2021.
- 53) “Cura o guarigione? Sul significato e l’origine del titolo del capolavoro filosofico di Avicenna”
Prospettive mediche e filosofiche sulla malattia nel Medioevo, Università di Trento, 3-4 November 2021, org. F. Bonini, A. Palazzo
- 54) “Between Avicenna and Averroes, from Arabic into Latin: Albert the Great and the 4th Proposition of the *Liber de causis*”
Being the First of Created Things, 5-6 November 2021, org. D. Calma, M. E. Malgieri, online
- 55) “L’anno 1070 a Lucca e altrove: al di fuori dalle mura, al di là dei muri”
 Convegno Internazionale *All’ombra di San Martino: storia, arte e devozione*, Ente Cattedrale di Lucca, Scuola IMT Alti Studi Lucca, 24-26 novembre 2021 (org. Annamaria Giusti, Emanuele Pellegrini)
- 56) “Da Talete ad Averroè: Dante storico della filosofia nel Canto IV dell’*Inferno*”
Quella druda della quale nullo amadore prende compiuta gioia» (Cv III 12 13). Dante e la filosofia, XXV Convegno della Società italiana per lo studio del pensiero medievale (SISPM) (org. A. Tabarroni), Udine, 9-11 dicembre 2021
- 57) "Things That No Eye Has Ever Seen and No Ear Has Ever Heard: Avicenna and the Epistemic Limits of the Revealed Religion, Between Islam and Christianity",
International Conference on Philosophical Anthropology in Ibn Sīnā, Iranian Institute of Philosophy, Tehran 6-9 February 2022

VIII.2.2 – KEYNOTE LECTURES

- 1) “Albert the Great in Front of Averroes’ Criticisms of Avicenna”
 International Conference *Translation and Transformation in Philosophy. Albert Between Aquinas and the Arabs*, KU Leuven, 4-6 June 2012 (org. A. Robiglio, R. Taylor).

- 2) “Is God a Substance According to Avicenna?”
International Conference of the Aquinas and the Arabs International Working Group,
Creation and Artifice in Medieval Theories of Causality, The Warburg Institute,
University of London, 1-2 June 2017 (org. C. Burnett, R. Taylor)
- 3) “The First Entrance of the Philosophy of Ibn Sina into European Universities: the Case of Paris in the 7th/13th Century”
2nd International Congress on Gundi-Shapur, Jundi-Shapur University of
Technology, Dezful, Iran, 26-27 February 2019. <http://icgsh.jsu.ac.ir/en/>
- 4) “Multicultural Dynamics of Philosophy at Gundi Shapur in the VI century CE: Paul the Persian on the Name of Aristotle’s *Metaphysics*”
3rd International Congress on Gundi-Shapur, Jundi-Shapur University of
Technology, Dezful, Iran, 9-10 March 2021, online.
- 5) “Manuscripts and Readers of Avicenna’s Šifā’: Faḥr al-Dīn al-Rāzī and Edward Pococke”
*After Avicenna. Online conference on post-Avicennian Islamic philosophy and
theology*, University of Jyväskylä, Finland, 2-3 June 2021, org. J. Kaukua, online.

VIII.2.3 – LECTIONES MAGISTRALES

- “Cultura in movimento: una mappa medievale”
Mappe. Festival della Scienza, Genova, 21 ottobre-1 novembre 2021, 25 ottobre 2021,
ore 18:00, Palazzo della Borsa, Sala delle Grida
Online at <https://www.festivalscienza.online/events/226>
<http://www.festivalscienza.it/site/home/programma/cultura-in-movimento-una-mappa-medievale.html#tabs1>

VIII.3 – INDIVIDUAL TALKS

- 1) “La *Metafisica* di Avicenna: struttura e contenuto”
Department of Philosophy, University of Pisa, Italy, 13 December 1999.
- 2) “The Reception of Avicenna’s *Philosophia Prima* in Albert the Great’s Commentary on Aristotle’s *Metaphysics*: The Case of the Doctrine of Unity”
Near Eastern Languages and Civilizations Roundtable, Yale University, New Haven,
U.S.A., 18 January 2001.
- 3) “Avicenna, Alberto Magno e il dialogo tra Islam e Cristianesimo”
Pontificia Università Urbaniana, Rome, Italy, 9 January 2003.
- 4) “Avicenna as the Interpreter of Aristotle’s *Metaphysics*: The Different Types of Quotations”
Near Eastern Languages and Civilizations Roundtable, Yale University, New Haven,
U.S.A., 29 April 2003.

- 5) "The Doctrine of Intellection in Avicenna"
Köln-Bonner Philosophisches Kolloquium, Bonn University, Bonn, Germany, 19 April 2006.
- 6) "The Doctrine of Intellection in Averroes",
Köln-Bonner Philosophisches Kolloquium, Bonn University, Bonn, Germany, 10 May 2006.
- 7) "Avicenna, Averroes and Albertus Magnus on the Proof of God's Existence and the Subject-Matter of Metaphysics",
Forschungskolloquium, Thomas-Institut der Universität zu Köln, Cologne, Germany, 13 June 2006.
- 8) "The first treatise of Avicenna's *Ilāhiyyāt*",
Séminaire "La *Métaphysique* d'Avicenne (2006-2007)", Centre d'histoire des sciences et de philosophies arabes et médiévales (CNRS-UMR 7062), École Normale Supérieure-Ulm, Paris, France, 17 November 2006.
- 9) "The Distinction of Essence and Existence in Avicenna's Metaphysics: A New Reading",
Forschungskolloquium, Albert-Ludwigs-Universität Freiburg, Germany, 26 May 2007.
- 10) "The Animation of Heavens: Albertus Magnus' Use of Arabic Cosmology (Avicenna and Averroes) in his Commentary on the *Metaphysics*",
Séminaire de Philosophie Ancienne 2007-2008 *Puissance, Mouvement, Acte: L'Acte et le divin*, Paris I - CNRS - Lille III (M. Crubellier, A. Jaulin, P.-M. Morel, P. Pellegrin), Sorbonne, Salle Halbwachs, Paris, France, 29 March 2008.
- 11) "La dottrina della sostanza nella Metafisica di Avicenna: contesti teorici, problemi, orientamenti dottrinali",
Università degli Studi di Parma (F. Amerini), 30 November 2009
- 12) "Alberto Magno ed Avicenna",
Cycle de séminaires "Albert le Grand et le *Liber de causis*", CNRS Laboratoire d'études sur les monothéismes (M. Geoffroy), Paris, 12 March 2011
- 13) Presentation of the volume: *The Medieval Legends of Philosophers and Scholars. Micrologus. Nature, Sciences and Medieval Societies*, XXI (2013)
Società internazionale per lo studio del Medioevo latino, Via Montebello, 18 Firenze, 19 aprile 2013
- 14) "On Knowledge of God and His Providence According to Avicenna"
Cycle de séminaires "La Providence, le destin, le mal et la matière. Un réseau de commentaires en amont et en aval d'Avicenne", LabEx Hastec, Programme collaboratif n° 5 "Commentaire / Comment-R" (M. Sebti), Paris 17 October 2014
- 15) "Alberto Magno lettore di Avicenna ed Averroè: tracce di una possibile evoluzione"
Università del Salento, Lecce, 14 marzo 2016

- 16) “Spiriti magni o eretici? L’attitudine verso l’Islam nella cultura medievale latina e il dialogo interculturale odierno”
Università del Salento, Lecce, 15 marzo 2016 (CETEFIL, Programma “Intersezioni IV”)
- 17) “Towards a Critical Edition of the *Ilāhiyyāt* of the *Kitāb al-Šifā’* of Ibn Sīnā (Avicenna)”,
Iranian Institute of Philosophy, Tehran, 24 April 2016
- 18) “The New Aristotle, as a Bridge between East and West: Ibn Sīnā (Avicenna) and the *Ilāhiyyāt* (Metaphysics) of the *Kitāb al-Šifā’* (Book of the Cure)”,
Center for Strategic Research, Tehran, 24 April 2016
- 19) “Why did Ibn Sīnā (Avicenna) call his philosophical masterpiece *Kitāb al-Šifā’* (Book of the Cure)?”
School of Traditional Medicine, Medical Sciences University, Tehran, 26 April 2016
- 20) “Ibn Sīnā (Avicenna) Among Western Theologians: The Case of Albert the Great (d. 1280AD)”,
Bu Ali Sina Foundation, Hamadan University, Hamadan, 28 April 2016
- 21) “Filosofia islamica nella Divina Commedia? Sull’influenza di Averroè in Dante”,
Corso di formazione e aggiornamento per insegnanti delle scuole superiori organizzato dalla Scuola Normale in collaborazione con l’Accademia dei Lincei, 9 February 2017, Scuola Normale Superiore, Pisa
- Sito Web SNS:
<http://www.sns.it/scuola/attivita%20culturali/accademia-dei-lincei-e-normale-la-scuola/storia-della-filosofia-gli-orizzonti-della-storia-della-filosofia20162017>
<http://www.sns.it/eventi/storia-della-filosofia>
- Canale YouTube SNS:
https://youtu.be/_OWqj-4IZyI
<https://youtu.be/DC9Cf9IcmyU>
- Play list SNS-Lincei:
<https://www.youtube.com/playlist?list=PL4eX8mtGxkAkfbwE4qualbHFbwzk1TqCk>
- 22) “Walls, Shaky Grounds, Bridges: On Medieval Interactions among Civilizations and their Present Relevance”,
Scuola Superiore Sant’Anna, Pisa, 3 February 2020 (respondents: Barbara Henry, Alberto Pigni)
- 23) “Muri, terreni instabili, ponti: Cristianesimo e Islam tra Dante Alighieri e il presente”,
Dantedì 2020, IMT School for Advanced Studies Lucca, 25 March 2020 (Facebook)
IMT website: <http://www.imtlucca.it/it/eventonew/muri-terreni-instabili-ponti-cristianesimo-islam-dante-alighieri-presente>
Facebook: <https://www.facebook.com/187139651342738/videos/1149553508733212/>
Youtube: <https://youtu.be/GNcpjnMcLJE>
Istituto Italiano di Cultura, Abu Dhabi: <https://www.facebook.com/IICabudhab/>

24) “Aristotele 2.0: la rielaborazione del corpus aristotelico nel *Libro della Guarigione* di Avicenna”

Ciclo di seminari *Aristotele e la tradizione aristotelica*, Università di Padova, org. Cecilia Martini, Giovanni Catapano, Rita Salis, Maria Grazia Crepaldi, 26 March 2020, 10:30, Videoconference Zoom

25) “Prova ontologica o prova metafisica? Sulla natura della dimostrazione dell'esistenza di Dio in Avicenna”

Ciclo di seminari del Corso di Storia della Filosofia Medievale *Dimostrazioni medievali dell'esistenza di Dio* (Prof. F. Amerini), Università degli Studi Parma, 13 October 2020, 15:00, Videoconference Teams

26) “Avicenna Studies in Italian Universities”, University of Isfahan (Iran), 31 May 2021, 17:00, online.

IX – DISSEMINATION

IX.1 – NEWSPAPER ARTICLES

- 1) “Le aule tornino «umane»” (co-author: Pietro Pietrini), *Il Sole 24 Ore*, 17 maggio 2020
- 2) “Alla pari ma non accanto. Scuola e «didattica virtuale»”, *Avvenire*, 25 settembre 2020
<https://www.avvenire.it/opinioni/pagine/alla-pari-ma-non-accanto-scuola-e-didattica-virtuale>
- 3) “L’«immacolata» esecuzione nel giorno dell’Immacolata”, *Avvenire*, 13 novembre 2020
<https://www.avvenire.it/opinioni/pagine/l'immacolata-esecuzione-nel-giorno-dell'immacolata>
- 4) "Quando tutte le strade passavano da Lucca. Parola di un geografo arabo del XII secolo" (co-author: Nicola Lattanzi), *Il Tirreno*, 16 giugno 2021
- 5) “L'Italia dei suoi alfieri dice già diversità e unità”, *Avvenire*, 9 dicembre 2021
<https://www.avvenire.it/opinioni/pagine/l-italia-dei-suoi-alfieri-dice-gi-diversit-e-unit>
- 6) “«Con rispetto parlando». La lezione di Mattarella”, *Avvenire*, 22 gennaio 2022
<https://www.avvenire.it/opinioni/pagine/con-rispetto-parlando-la-lezione-di-mattarella>

IX.2 – EXTRA-ACADEMIC PRESENTATIONS

- 1) “La cultura islamica”
Zona Pastorale di Moriano, San Cassiano a Vico, Lucca, 29 May 2008
- 2) “L’uomo nell’Islam”
Incontro MEIC (Movimento Ecclesiale di Impegno Culturale), Lucca, 31 March 2011

- 3) “Dialogo fra religioni: l’incontro tra Islam e Cristianesimo”
Programma “Ad occhi aperti” CESVOT (Centro Servizi Volontariato Toscana), Lucca
21 March 2012
- 4) “Quando le culture si parlano: filosofia greca, araba e latina in dialogo, ed il recupero odierno dell’interculturalità”
Giornata "*Quando le culture si parlano*". *Il dialogo interculturale tra passato e presente. Come vivere la propria esperienza di fede in una società pluralista* (org. Azione Cattolica Italiana, Movimento Ecclesiale di Impegno Culturale, Comune di Lucca, Scuola della Pace, Provincia di Lucca, Ufficio Diocesano per l’Ecumenismo ed il Dialogo Interreligioso), Lucca, 24 November 2012.
http://www.vincenzomoneta.com/index.php?option=com_content&view=article&id=33&Itemid=138
- 5) “I principi della fede islamica”
Programma “Le religioni del volontariato” CESVOT (Centro Servizi Volontariato Toscana), Lucca 3 April 2013
- 6) “La donna nell’Islam”
Programma “Le religioni del volontariato” CESVOT (Centro Servizi Volontariato Toscana), Lucca 10 April 2013
- 7) “La traduzione dell’Enciclopedia Filosofica di Ibn Sina e il ruolo del Cairo e degli studiosi egiziani nell’analisi dell’opera”
1813 – 2014. Celebrazione dei 200 anni delle Relazioni Scientifiche tra Egitto e Italia, dagli anni di Mohammad Ali ad oggi, in concomitanza con la Terza Edizione della Settimana della Lingua araba e della Cultura egiziana in Italia: Le relazioni scientifiche, didattiche e culturali tra Egitto e Italia, Roma, Ufficio Culturale e Scientifico Egiziano, 11 December 2014 (Panel “Contributi individuali e istituzionali alla Traduzione dall’Arabo all’Italiano e viceversa”)
- 8) Tavola rotonda “Popoli in movimento - Quando gli immigrati eravamo noi” (with Lorenzo Casini, Massimo Riccaboni, **Pietro Luigi Biagioni**)
BRIGHT – La Notte Europea delle Ricercatrici e dei Ricercatori 2018, Lucca, Palazzo Ducale, 28 September 2018
- 9) “Ritornare al Medioevo? L’insegnamento della storia e le sfide del presente”
Incontro MEIC (Movimento Ecclesiale di Impegno Culturale), Lucca, 12 October 2018
- 10) “Have a good time! Riconsiderare la qualità del tempo sul filo della storia”
Festival di filosofia “Sophia – La filosofia in festa”, Pietrasanta, Lucca, 16-17 November 2019.
<https://www.festivalsophia.it/2019/09/20/amos-bertolacci-a-sophia-2019-i-secoli-bui-sono-tuttaltro-che-bui/>
<https://www.toscanatoday.it/toscana-today-clip-festival-sophia-2019-intervista-ad-amos-bertolacci>
- 11) “La filosofia e l'arte tra mondo islamico e mondo cristiano: il caso di Lucca e la sua storia” (with Anna Contadini)

BRIGHT-NIGHT – La Notte Europea delle Ricercatrici e dei Ricercatori 2020, Scuola
IMT Alti Studi Lucca, 28 November 2020

<https://www.youtube.com/watch?v=yjkzol6kzkk>

12) “Negazionismo: Una battaglia da combattere” (with Pietro Pietrini)
Giornata della Memoria 2021, “Carpe Diem”, Noi TV, 26 gennaio 2021

<http://www.noitv.it/programmi/carpediem-26-01-2021/>

IX.3 – INTERVIEWS

1) “Viaggio intorno al mondo con filosofia”, *Living Tuscany*, 28, 2010, pp. 20-21

2) The Islamic Republic of Iran Broadcast (IRIB), Channel 4, 26 April 2016, 6:40PM

3) “Avicenna, l’Ilāhiyyāt e la metafisica dell’Islam. Intervista a Amos Bertolacci”, *EXagère
Rivista*, V.1-2, 2020, online

<https://www.exagere.it/avicenna-l-ilahiyyat-e-la-metafisica-dellislam-intervista-a-amos-bertolacci/>

4) “Esplorando "La mente di Dante": due domande ad Amos Bertolacci”, *UniSalento*, 30
settembre 2021

<https://youtu.be/899XAqMpmzQ>

5) “Parlando Con: Il Sultano e il Frate”, *NoiTv* 17/010/21

<https://www.noitv.it/programmi/parlando-con-il-sultano-e-il-frate-17-010-21/>

6) “Parlando Con: Ma i Talebani non sono l'Islam”, *Noi Tv* 24/010/21

<https://www.noitv.it/programmi/parlando-con-ma-i-talebani-non-sono-lislam-24-010-21/>

X – TEACHING ACTIVITY

X.1 - CLASSES

IMT School for Advanced Studies Lucca (IMT)

East and West, Present and Past: The Cultural and Political Interplays between the
Arabic World and Europe, 2018-

Introduction to East and West: Language, History, Challenges of Islam, 2019-

Scuola Normale Superiore, Pisa (SNS)

History of Medieval Philosophy (Islamic Philosophy), 2010-18

Philosophical Arabic: Elementary-Intermediate-Advanced (complementary teaching),
2010-18

History of Ancient Philosophy, 2018-2020 (come professore a contratto)

See <http://homepage.sns.it/bertolacci/corsi.html>

Yale University, Graduate School of Arts and Sciences, Department of Near Eastern Languages and Civilizations

Teaching Assistant, *Greek into Arabic into Latin: Foundations of Western Culture* (D. Gutas), Spring Semester 2002.

Part-Time Acting Instructor, *Arabic Seminar: Avicenna's Metaphysics. The Fundamental Doctrines of the Ilāhiyyāt* ([Science of] Divine Things) of the Kitāb al-Šifā' (Book of the Cure), Spring Semester 2004

Yale University, Graduate School of Arts and Sciences, Department of Italian

Part-Time Acting Instructor, Intermediate Italian, Fall Semester 2003

Yale University, Center for International and Area Studies

Instructor, Elementary Arabic, Academic Year 2003-4

Instructor, Advanced Italian, Academic Year 2003-4

X.2 - TRAINING

Arabic Codicology, Palaeography, Textual Criticism

“Arabic Manuscript Studies: An Introduction” (Prof. Adam Gacek, McGill University), SNS, 2-6 June 2008

“Reading Arabic Manuscript: The Witness and the Text” (Prof. Adam Gacek, McGill University), SNS, 8-12 June 2009

International Graduate Workshops

See above, VII.1, nrs. 3), 4), 6), 9), 10), 12), 14), 15)

X.3 - STUDENT SUPERVISION

PhD Research (SNS):

2010-2016: Tommaso Alpina

2011-2016: Maria Scermino (Ancient Philosophy)

2013-2018: Silvia Di Vincenzo

2014-2019: Niccolò Caminada

2015-2020: Alfonso Quartucci

2011-2021: Alessia Astesiano

2016-2021: Francesco Omar Zamboni

2011-: Gaia Celli

2017-: Marco Signori, Teymur Malikov

PhD Research (IMT):

2017-: Beyza Uzun (co-supervisor)

2018-: Arturo Mariano Iannace

2020-: Ginevra Tozzi

2021-: Germano Gorga

PhD Commissions

2020: Giovanni Mandolino (University of Padova)

MA Thesis (University of Pisa)

2009-10: Tommaso Alpina

2010-11: Alessia Astesiano, Gaia Celli

2012-13: Silvia Di Vincenzo

2013-14: Niccolò Caminada

2014-15: Alfonso Quartucci

2016-17: Marco Signori

2017-18: Caterina Pavoni

MA Commissions

2009: Carlo Alberto Fucilli (co-supervisor) (University of Roma La Sapienza)

2020: Ginevra Tozzi (University of Firenze)

Tesi di licenza (SNS):

2010-11: Tommaso Alpina, Ilaria Gaspari

2011-12: Alessia Astesiano, Gaia Celli

2013-14: Silvia Di Vincenzo

2014-15: Niccolò Caminada

Colloqui di passaggio d'anno (SNS):

2009-10: Gaia Celli

2010-11: Alice Casagni, Silvia Di Vincenzo, Alfonso Quartucci

2011-12: Niccolò Caminada, Alice Casagni, Silvia Di Vincenzo, Alfonso Quartucci

2012-13: Niccolò Caminada, Alice Casagni, Alfonso Quartucci

2013-14: Alice Casagni, Alfonso Quartucci, Marco Signori, Rosario Croce

2014-15: Marco Signori

2015-16: Marco Signori

2016-17: Germano Gorga

2017-18: Germano Gorga, Elia Perotti

2018-19: Germano Gorga

Visiting students/scholars (SNS):

Farhana Ahmed (University of North Carolina at Chapel Hill), Spring 2011

Melina Costa Sousa (Universidade Federal de Minas Gerais, Brasil), Spring 2013

Anna-Katharina Strohschneider (Universität Würzburg), Spring 2014

Dustin Klinger (École Normale Supérieure de Paris), Spring 2015

Hosein Azimi (Allameh Tabataba'i University, Tehran), Spring 2018

Monika Michałowska (Medical University of Lodz, Poland), Spring 2018

Visiting students (IMT):

István Lániczky (Péter Pázmány Catholic University, Budapest, Hungary), Fall 2018

Sina Salari (Tarbiat Modares University, Tehran, Iran): Fall 2021

X.4 - ACADEMIC ORIENTATION

66° Corso di Orientamento Universitario, Cortona, 27 giugno-3 luglio 2010

75° Corso di Orientamento Universitario, San Miniato, 25-30 giugno 2012

79° Corso di Orientamento Universitario, San Miniato, 26 giugno-1 luglio 2016

101° Corso di Orientamento Universitario, San Miniato, 26 giugno-1 luglio 2017

X.5 – CONTRIBUTIONS TO CAREER

Tommaso Alpina, Post-doc Researcher, Ludwig Maximilian Universität Munich

Gholamreza Dadkhah, Ph.D. Student, Harvard University

Silvia Di Vincenzo, RTDA Researcher, IMT School for Advanced Studies Lucca

Alfonso Quartucci, Post-doc Researcher, University of Toronto

Francesco Omar Zamboni, Post-doc Researcher, Istituto Italiano di Studi Filosofici Napoli,
University of Jyväskylä Finland